

Greater South Haven Area
Chamber of Commerce
606 Phillips Street
South Haven, MI 49090



APPLICATION DEADLINE:
April 30, 2008

ALL CRAFTS FAIR
August 30th & 31st, 2008
Stanley Johnston Park
South Haven, MI

2008 ALL CRAFTS FAIR APPLICATION

August 30 & 31, 2008

Remit to the Greater South Haven Area Chamber of Commerce - 606 Phillips Street, South Haven, MI 49090

EXHIBITOR INFORMATION

Please include a reliable e-mail address or two self addressed stamped envelopes with application

Name: _____ Day Phone: _____

Business: _____ Evening Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Sales Tax ID #: _____ E-mail: _____

Category of Work:

- | | | |
|---|--|-----------------------------------|
| <input type="checkbox"/> 3D Mixed Media | <input type="checkbox"/> Sculpture | <input type="checkbox"/> Clay |
| <input type="checkbox"/> 2D Mixed Media (includes handmade paper) | <input type="checkbox"/> Jewelry (non-metal) | <input type="checkbox"/> Wood |
| <input type="checkbox"/> Fiber (circle: dolls, baskets, leather, other) | <input type="checkbox"/> Jewelry (metal) | <input type="checkbox"/> Glass |
| <input type="checkbox"/> Printmaking | <input type="checkbox"/> Digital Art | <input type="checkbox"/> Painting |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Photography | <input type="checkbox"/> Drawing |

Description of work: _____

I request access to electricity Yes No

I request access to water Yes No

The 2008 All Crafts Fair dates are August 30 & 31, 2008. There are 220 exhibit areas measuring approximately 10 feet by 10 feet each. Exhibitors requiring additional display space should consider two or more exhibit areas. The fee per exhibit area is \$150, and \$175 for applications postmarked after April 30, 2008. Exhibit areas are assigned at the full discretion of the Jurying Committee and the Greater South Haven Area Chamber of Commerce. Exhibit area preference will be considered, but not guaranteed. Please refer to the enclosed map regarding the layout for the All Crafts Fair. The City of South Haven's necessity to make modifications to Stanley Johnston Park is out of the control of the Greater South Haven Area Chamber of Commerce and may result in unplanned changes to the show layout.

Location Request: 1st Choice - _____ 2nd Choice - _____ 3rd Choice - _____

I understand and agree that neither the Greater South Haven Area Chamber of Commerce nor the City of South Haven will be held responsible or liable in any way, whatsoever, for any loss, theft, damage, or defacement of any vehicle or property displayed or used in display of any exhibit, no matter how same may have been caused. I understand the guidelines and show requirements detailed in this application and by signing below agree to comply with them.

Signature: _____ Name Printed: _____ Date: _____

APPLICATION SUMMARY

Of Booths _____ x \$150/ Booth = _____
+ \$25 Applicable Late Fee/s _____
+ \$10 Parks Donation (optional) _____
= Total Amount Due \$ _____

Include reliable e-mail or two self-addressed, stamped envelopes with remittance

Office Use Only

Receipt Date/Time: _____ Clerk Initials: _____

METHOD OF PAYMENT

Check # _____ Date: _____ Amount: _____

Payable to: Greater South Haven Area Chamber of Commerce

Credit Card: MasterCard Visa Discover AMEX

Name on Card: _____

Credit Card #: _____

Exp. Date: _____ / _____ 3 Digit Verification #: _____

Credit Card Billing Address: _____

Signature: _____ Date: _____

2008 ALL CRAFTS FAIR

Please review these guidelines carefully and retain this portion for your records.

EVENT DETAILS:

- Dates and Times: **August 30, 2008** from 10:00 a.m. to 5:00 p.m.
August 31, 2008 from 10:00 a.m. to 4:00 p.m.
- Exhibit Area: 220 spaces measuring approximately 10' x 10' - *Exhibit areas will be assigned in advance. Limited space is available with over 50 percent of the 2008 shows already pre-approved. Applications will be juried on a first-come, first-served basis. The Jurying Committee and the Greater South Haven Area Chamber of Commerce reserves the sole right to assign exhibit areas. Exhibitors should be prepared for uneven ground. Exhibitors are required to report to Chamber Central in Stanley Johnston Park prior to setup.*
- Exhibitor Fee: \$150 per each 10'x10' exhibit area postmarked on or before April 30, 2008.
\$175 per each 10'x10' exhibit area postmarked after April 30, 2008.
Payment must accompany application and will be processed upon receipt. Rejected applicants will receive a full refund less any late fees.
- Application Deadline: **April 30, 2008** - *Applications postmarked after this date are subject to a \$25.00 late fee and will be considered to fill open, available spaces only. Applications will be juried on a first-come, first-served basis.*
- Cancellation Refund Deadline: **August 1, 2008** - *Cancellations requested prior to this date will be subject to a \$25.00 cancellation fee and any late fees paid will be forfeited. Exhibitor fees in full will be forfeited for cancellations after this date regardless of reason.*

APPLICATION REQUIREMENTS:

1. Applications MUST include the required Exhibitor fee and your Sales Tax ID Number. The Michigan Department of Treasury governs regulations relative to sales tax and can be contacted at 517-373-3200 or www.michigan.gov/treasury regarding the sales tax license or the waiver process.
2. Applications MUST include a minimum of four (4) photographs; three (3) of handcrafted products to be sold and one (1) of your booth with work displayed. All photographs must be labeled with applicants name. Photos **will not** be returned and are considered a permanent record for the purpose of the Greater South Haven Area Chamber of Commerce's files. Applications submitted without photographs and payment will be rejected.
3. All crafts displayed for sale must be the **ORIGINAL DESIGN OF, AND HANDCRAFTED BY THE EXHIBITOR AT THE SHOW ON THE DAY/S OF THE EVENT**. The Jurying Committee and the Greater South Haven Area Chamber of Commerce reserve the right to reject any applicant prior to or during the show due to product and/or service misrepresentation. Exhibitors who display items not approved by the Jurying Committee, items not included in the exhibitor's application, and/or not consistent with the show's philosophy will be notified to remove the items from sale up to and including dismissal from the show with full forfeiture of any and all fees paid. All items on display for sale must represent the handcrafted work submitted on the application form and in the accompanying photographs, be neatly arranged and clearly marked with prices.
4. **It is our preference to communicate via electronic mail.** Exhibitors should include a reliable e-mail address on their application. Confirmation regarding acceptance or rejection, site notification, and other pertinent information will be sent via electronic mail. If you do not have access to e-mail this information will be mailed to you via the United States Postal Service and may be delayed. Applicants receiving communication via regular mail service must include two self addressed stamped envelopes with their completed application.

In 2008 we would again like to raise funds to assist the City of South Haven Parks Program. We are once again requesting that exhibitors consider a contribution toward this program; a \$10 donation is recommended, however, has no bearing upon acceptance/rejection to/from the show.

Please note, camping is prohibited in streets, public parks, and parking lots in South Haven. Camping and lodging information can be found at www.southhavenmi.com, and the Greater South Haven Area Chamber of Commerce staff can assist you with locating accommodation through our online Rapid Referral system. Questions regarding this application can be directed to 269-637-5171 or e-mailed to cofc@southhavenmi.com. We look forward to working with you in making this a successful show and a positive experience for all.

Rachel Vochaska
Executive Director
Greater South Haven Area Chamber of Commerce

Greater South Haven Area Chamber of Commerce
606 Phillips Street, South Haven, MI 49090
Phone: 269-637-5171 Fax: 269-639-1570
www.southhavenmi.com

All Crafts Fair

2008 Show Map

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Lake Michigan →

DISCLAIMER:

1. Alterations to Craft Fair layout due to park upgrade and improvements by the City of South Haven may occur without vendor notification.
2. Booths 206-226 are Walk-Through booths and should be set up accordingly.

Michigan Maritime Museum

Museum Parking Lot

Pavilion and Restrooms

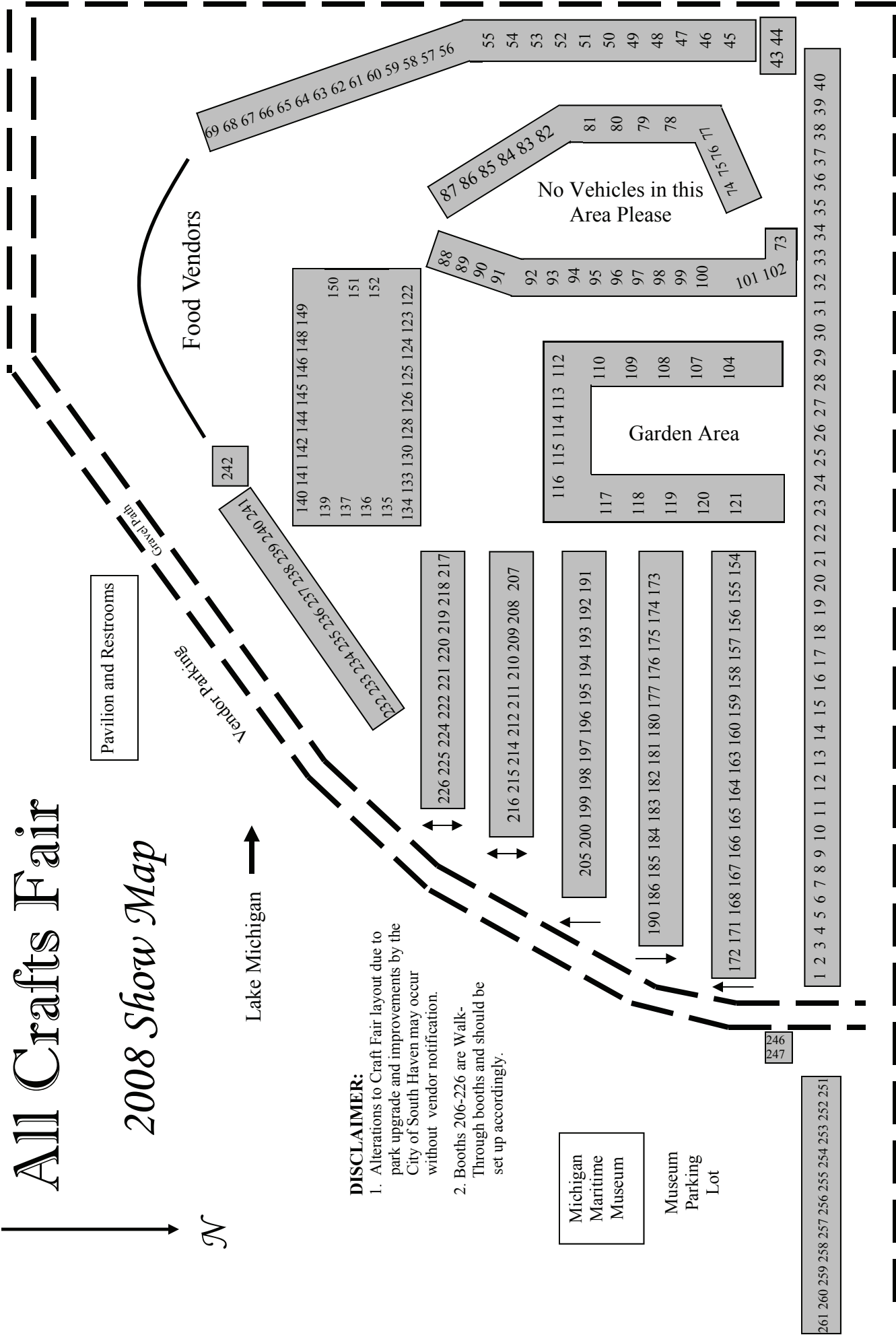
Vendor Parking

Food Vendors

No Vehicles in this Area Please

Garden Area

Park Avenue (One Way) →



69 68 67 66 65 64 63 62 61 60 59 58 57 56
55 54 53 52 51 50 49 48 47 46 45
87 86 85 84 83 82
88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 73
43 44

140 141 142 144 145 146 148 149
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135 152
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232 233 234 235 236 237 238 239 240 241

226 225 224 222 221 220 219 218 217

216 215 214 212 211 210 209 208 207

205 200 199 198 197 196 195 194 193 192 191

190 186 185 184 183 182 181 180 177 176 175 174 173

172 171 168 167 166 165 164 163 160 159 158 157 156 155 154

261 260 259 258 257 256 255 254 253 252 251

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

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